

ANIMAL SCIENCE ASOCIATION OF NIGERIA (ASAN)

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*enquiries@animalscienceassociation.org.ng*

APPLICATION FORM FOR THE AWARD OF FELLOWSHIP

A Recent Passport Photograph

Application form must be returned with the following documents:

1. Copy of ASAN Membership certificate
2. Copy of payment Teller of a non refundable application fee of **=N=200,000** to ASAN ACCOUNT with details as follows:

**Account Name: Animal Science Association of Nigeria**

**Account Number: 0009669667**

**Bank: Guaranty Trust Bank**

1. Completed form should be submitted to the Association (through surface post or electronic mail) with the postal address and e-mail addresses shown on the form

**SECTION 1: PERSONAL DETAILS**

1. Title …………………………………………………………………………….
2. Surname………………………………………………..

c. Other Names……………………………………………………….

1. Date of birth………………………….

e. State of Origin/LGA………………………………………………………

1. Contact Address……………………………………………………………………………………

g. Email address……………………………………………………………………………….

h. Phone no……………………………….

1. What is your Mother’s Surname………………………………………..

**SECTION 2: EDUCATIONAL BACKGROUND**

Please list all the Institutions attended (including Primary schools) and certificate/degrees earned with dates.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S/NO | INSTITUTIONS ATTENDED | FROM (DATE) | TO (DATE) | CERT/DEGREE OBTAINED |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |

**SECTION 3: EMPLOYMENT HISTORY**

EMPLOYER 1

NAME OF ORGANISATION…………………………………………………………………………………………………………..

ADDRESS……………………………………………………………………………………………………………………………………………

EMAIL…………………………. ………………………………………….

TELEPHONE NO……………………………………………..

NATURE OF BUSINESS…………………………………………………………………………………………………………………………….

POSITION HELD……………………………………………………………………………………………………………………………………..

LENGTH OF SERVICE: FROM…………………………….. TO………………………….

EMPLOYER 2

NAME OF ORGANISATION…………………………………………………………………………………………………………..

ADDRESS……………………………………………………………………………………………………………………………………………

EMAIL…………………………. ………………………………………….

TELEPHONE NO……………………………………………..

NATURE OF BUSINESS…………………………………………………………………………………………………………………………….

POSITION HELD……………………………………………………………………………………………………………………………………..

LENGTH OF SERVICE: FROM…………………………….. TO………………………….

**SECTION 4: PROFESSIONAL RECORDS**

1. WHICH YEAR DID YOU JOIN THE ASSOCIATION……………………………….......................................
2. WHICH BRANCH DO YOU BELONG ………………………………………………………………………………………..
3. LIST MEMBERSHIP OF PROFESSIONAL BODIES

|  |  |  |  |
| --- | --- | --- | --- |
| S/NO | PROFESSIONAL BODY | FROM | TO |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. LIST SERVICES RENDERED IN PROFESSIONAL BODIES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S/NO | PROFESSIONAL BODY  | POSITION HELD | DURATION | DUTIES |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. List records of your community service…………………………………………………………………………………….

…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….

1. List records of service to ASAN / Profession ( Local and National) …………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

**SECTION 5: CHARACTER DETAILS**

Please answer the following questions

1. Have you ever been convicted for any crime YES NO
2. Have you ever been found to be in illegal possession of firearms YES NO
3. Have you ever been found to be in illegal possession of hard drugs YES NO
4. Have you ever been repatriated from any foreign country YES NO
5. If yes to (d), please state

reason(s)………………………………………………………………………………………………………………………..

………………………………………………………………………………………………………………………………………

1. Have you ever been involved in any public crises involving use of

Violence YES NO

**SECTION 6: SPONSORS**

Sponsors must be Fellows of the Association who must be up to date in their financial commitment to the Association

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S/NO | NAME | ADDRESS | TEL NO | EMAIL ADD | ASAN REG NO  | SIGN |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**SECTION 7: AFFIDAVIT**

I……………………………………………………………………………………………….do hereby declare and affirm that the information given above in support of this application are true and correct to the best of my knowledge. I understand that any false declaration will lead to the disqualification of my application.

………………………………………………………………………………………..

Signature of Applicant and Date

**SECTION 8: FOR OFFICIAL USE ONLY**

1. EDUCATIONAL BACK GROUND VERIFIED YES NO
2. ASAN MEMBERSHIP VERIFIED YES NO
3. FINANCIAL STATUS VERIFIED YES NO
4. CHARACTER STATUS YES NO
5. EMPLOYMENT HISTORY VERIFIED YES NO
6. OTHER MATTERS………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………
7. APPLICATION FEE PAID: TELLER NO……………………………………………………………………
8. APPROVALS (PLEASE TICK ONE)

APPLICATION APPROVED

APPLICATION PENDING

APPLICATION NOT APPROVED